

**University of Agricultural Sciences and Technology of Jammu**  
**Office of the Registrar**

**Seat Matrix for 4<sup>th</sup> round of Counselling of UG Programmes**

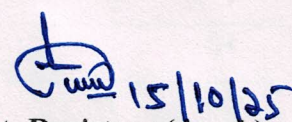
Consequent upon holding of 3<sup>rd</sup> round of counselling for UG Programme in B.V.Sc. & A.H. / B.Sc. (Hons) Agriculture / B. Tech. Biotechnology / B.Sc. (Hons.) Horticulture / B. Tech. Agricultural Engineering / B. Tech. Dairy Technology for academic session 2025-26 the following seats are now available for 4<sup>th</sup> round of UG counselling to be held on 16th and 17th of October, 2025 is given below:

| Programme                        | Category                               | Number of Vacancies |
|----------------------------------|----------------------------------------|---------------------|
| B.V.Sc. & A.H.:                  | Domicile of UTs of J&K and Ladakh (SF) | 01                  |
| B.Sc. (Hons.) Agriculture:       | OM                                     | 03                  |
|                                  | SC                                     | 01                  |
|                                  | ST-i                                   | 02                  |
|                                  | ST-ii                                  | 05                  |
|                                  | EWS                                    | 01                  |
|                                  | Domicile of UTs of J&K and Ladakh (SF) | 02                  |
|                                  | NRI/NRI Sponsor Category               | 10                  |
|                                  | In-Service Govt. Nominee               | 04                  |
| B. Tech. Biotechnology:          | Self-Financing Programme               | 25                  |
| B.Sc. (Hons.) Horticulture:      | OM                                     | 07                  |
|                                  | ST-i                                   | 02                  |
|                                  | ST-ii                                  | 01                  |
|                                  | Domicile of UTs of J&K and Ladakh (SF) | 05                  |
|                                  | NRI/NRI Sponsor Category               | 06                  |
|                                  | In-Service Govt. Nominee               | 04                  |
| B. Tech Agriculture Engineering: | OM                                     | 12                  |
|                                  | SC                                     | 02                  |
|                                  | ST-i                                   | 03                  |
|                                  | ST-ii                                  | 02                  |
|                                  | OBC                                    | 02                  |
|                                  | ALC-IB                                 | 01                  |



**Sher-e-Kashmir**  
**University of Agricultural Sciences and Technology of Jammu**  
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|                           |                                        |    |
|---------------------------|----------------------------------------|----|
|                           | RBA                                    | 03 |
|                           | EWS                                    | 02 |
|                           | Domicile of UTs of J&K and Ladakh (SF) | 06 |
|                           | NRI/NRI Sponsor Category               | 04 |
| B. Tech Dairy Technology: | OM                                     | 05 |
|                           | SC                                     | 01 |
|                           | ST-I                                   | 02 |
|                           | ST-II                                  | 02 |
|                           | OBC                                    | 02 |
|                           | ALC-IB                                 | 01 |
|                           | RBA                                    | 02 |
|                           | EWS                                    | 01 |
|                           | Domicile of UTs of J&K and Ladakh (SF) | 02 |

  
Asstt. Registrar (Acad.)

No.: AUJ/Acad./F-03/25-26/6893

Dated: 15/10/2025

**Copy to:**

- Director Education/Chairman, Admission-cum-counselling committee for information and necessary action please.